

# 2008 Bent County Fair

July 26-August 2

## **BENT COUNTY COMMISSIONERS**

Bill Long  
Lynden Gill  
Thomas Wallace

## **FAIR BOARD MEMBERS:**

President Garrett Godfrey  
Vice President Stace Davis  
Secretary-Treasurer Darren Ridley

### **Members-at-Large:**

Pat Karney, Keith Garcia, Monty Canfield,  
Dave Turner, Richard Orr, Mitch Kendrick, and Brad Malone  
Bookkeeper Stacey Miller

## **COLORADO STATE UNIVERSITY EXTENSION STAFF**

1499 Ambassador Thompson Blvd., Las Animas, Colorado 81054  
Kaye Kasza, Extension Agent  
Jean Justice, Area Director  
Christy Ridley, Secretary

## **VOCATIONAL AGRICULTURE TEACHERS**

Don Thorn, Tim Provost

Gratitude and Thanks to all of those who attended and supported the 2007 Bent County Fair and Rodeo.

## **SPECIAL THANKS:**

To all of the Volunteers, Market Sale Contributors, Fair Award Donors, 4-H Leaders, Members and Parents.

# 2008 Bent County Fair Exhibitor Schedule

8:00 AM	<b>SATURDAY, JULY 26, 2008</b> Bent County Shoot-Off
6:00 PM	<b>SUNDAY, JULY 27, 2008</b> Dog Agility Contest
8:00 AM	<b>MONDAY, JULY 28, 2008</b> Dog Show (time TBA) Enter 4-H Consumer Science & General Projects Begin Tack, Bedding & Ag Mechanics Arrival
9:00 AM	Judge 4-H Consumer Science & General Projects
4:00 – 7:30PM	Begin Livestock Arrival
6:00 – 7:30PM	Enter/Weigh Swine
8:00 PM	Fashion Revue & General Projects Awards
8:30 – 9:30AM	<b>TUESDAY, JULY 29, 2008</b> Enter/Weigh Beef
9:00 – 10:00 AM	Enter/Weigh Sheep
10:00 – 11:00 AM	Enter/Weigh Goats
11:00 AM	All Livestock & Ag Mechanics in Place
11:30 AM	Kid's Day Activities
7:30 PM	Swine Show
8:00 AM	<b>WEDNESDAY, JULY 30, 2008</b> Enter and Judge Rabbits and Poultry
9:30 AM	Bucket Calf Show
10:00 AM	Beef Show
7:30 PM	Sheep Show
6:00 – 8:00 AM	<b>THURSDAY, JULY 31, 2008</b> Chamber Pancake Breakfast
8:00 AM	Goat Show
3:00 PM	Begin Releasing Non-Sale Livestock
5:00 PM	Horse Show
8:00 PM	Jr. Rodeo
9:00 AM	<b>FRIDAY, AUGUST 1, 2008</b> Round Robin
10:00 AM	Sale Meeting for ALL Sale Participants
10:30 AM	Brand Inspection for Beef
11:00 AM	Judge FFA Ag Mechanics Clean Barns and Grounds for Sale
4:30 PM	Buyer's Supper
5:00 PM	Pre-Sale Activities – ALL consignors on grounds
5:30 PM	Junior Livestock Market Sale *** After sale, release projects and pay premiums
8:00 PM	Rodeo
7:00 AM	<b>SATURDAY, AUGUST 2, 2008</b> Load sale animals and clean barns
6:00 – 7:30 PM	Bar-B-Que
7:30 PM	Parade of Champions
8:00 PM	Rodeo

# MISSION STATEMENT

The Bent County Fair is an annual event for the community and for the educational benefit of 4-H and FFA members. The fair gives our county youth an opportunity to exhibit their skills. The focus is on youth development—helping our youth gain the knowledge and life skills needed to become productive adults.

The Bent County Fair is also a time for the county to join in sharing and fun, a time for renewed community awareness and togetherness.

The Fair is planned and presented by a volunteer board appointed by the County Commissioners. Colorado State University Extension serves as educational advisors to the fair. The Bent County Fair Board welcomes any suggestions that would increase the educational value and success of the fair.

## General Rules

1. All exhibitors, his, her or their parents or legal guardians participating in the Bent County Fair agree in advance as condition to participating as a contestant or exhibitor in any of the activities of the Bent County Fair, to be bound by the following rules of conduct adopted by the Bent County Fairboard.
2. Only 4-H or FFA members enrolled in Bent County are eligible for junior exhibits. 4-H exhibitors must be 8 years of age, and have not reached their 19<sup>th</sup> birthday as of January 1, of the current year to compete. FFA exhibitors must be enrolled and active in an approved Vocational Agriculture High School program and not to have reached their 19<sup>th</sup> birthday as of January 1, of the current year. FFA and 4-H members must be enrolled with an existing project in Bent County, or be active in 4-H and FFA activities and club/chapter meetings to be eligible for competition at the Bent County Fair.
3. The Bent County Fair Board shall reserve the right to vacate, as ineligible for competition, and order the removal of any entry, which has been entered in violation of rules set forth. Persons who are barred from competition at other fairs within Colorado may also be barred from competition at the Bent County Fair.
4. Every animal or article shall be entered and exhibited in the name of the bona fide owner.
5. It is the policy of the Bent County Fair to provide all persons the opportunity to exhibit at the fair without regard to race, creed, color, sex, age or other non-merit factors.
6. The Bent County Fair Management will use diligence to insure safety of exhibits after arrival and placement **but in no case will the Bent County Fair Authority be responsible for any loss, damage, or injury of any character to any property while on the grounds or at any time or place, nor be liable for or make any payment for the value thereof.** Official entry by the exhibitor shall be deemed acceptance of all rules and the exhibitor thereby indemnifies the Bent County Fair from any and all legal proceedings in regard thereto.

7. Junior exhibitors' record books must be complete or up to date, signed by their 4-H leader or FFA advisor, and given to the superintendent at entry time to be able to compete at the Bent County Fair.
8. Entry deadlines in all departments must be met or the project will be considered ineligible.
9. Awards and premiums will not be given where merit does not exist. The judge of each division will determine this. Judges decision will be final.
10. Any exhibitor removing their exhibit before release time without superintendent permission will forfeit their placing and premium money.
11. All premiums will be paid to the exhibitor at a set time to be stated in the current year Bent County Fair Schedule and pay out schedule will be determined yearly by the Bent County Fair Board.
12. Awards will be given provided there is a sponsor for that award. If there is no sponsor, there will be no award. Award selection will be given to each individual award winner. Only one belt buckle will be allowed per individual per year.
13. **The Decision of the Bent County Fair Board will be final. To appeal any such decision by the board, it must be submitted in writing, within 10 days of said decision, to the Board of County Commissioners, Bent County, Colorado.**

**Protests:** Unless otherwise stated in the Department Rules, three individuals must file a written and signed protest with the Bent County Fair Board within 24 hours after the occasion for a protest or alleged violation. The protest must state plainly the cause of the complaint and be accompanied by a \$150.00 cash deposit or certified check, which will be forfeited if protest is not sustained. Upon receipt of a properly presented protest, the Bent County Fair Board President will appoint a committee of three disinterested, qualified persons to review the protest and render a decision, which shall be considered final. The full deposit will be refunded if protest is sustained. Neither a member of a review committee, the Bent County Fair Board or associated parties will be held liable for any decision or penalty invoked as a result of the protest. Judges decisions are final with no appeal considered.

**Disputes:** The Bent County Fair Board reserves the final and absolute right to interpret the Rules and Regulations, and to arbitrarily settle questions of differences.

**Judges:** Judges are requested to read carefully the General Rules and Special Rules under the heading of the department in which they are to serve and to especially note those rules bearing on the classes to be adjudicated by them.

No person shall be allowed to interfere with judge or judges during their adjudication. Violators of this rule shall be excluded immediately from the judging area and possibly from all competition at the Bent County Fair.

**The decision of judges shall be final, with no appeal considered.**

# General Livestock Rules

1. Exhibitors must accompany their livestock to the show, care for, and exhibit. If a 4-H or FFA exhibitor shows more than one animal in a class, he/she must have another Bent County Junior Livestock exhibitor show his/her other livestock **(NO CLOVERBUDS)**. In case of sickness or other emergency, an animal may be shown by another junior exhibitor provided permission is granted by the Fair Board. The only valid non emergency reason for the exhibitor not to be present must be a direct 4-H or FFA related activity and must have prior approval of the Bent County Fair board. **In any other case that the exhibitor does not show the animal, another junior Bent County 4-H or FFA exhibitor can show the animal but it will not be eligible for Grand or Reserve Grand Champion or the Market Sale.**
2. **Project:** 4-H and FFA members will provide the primary, continuous care and preparation of their project animals from project beginning to completion. If assistance is provided, the 4-H or FFA member enrolled in the project must be present and participating to benefit from the teaching and instruction.
3. **Unethical Practices:** Unethical practices will not be tolerated. Unethical practices include but are not limited to the following: Tampering, in any manner such as changing, switching, or alteration of animal identification devices or markings, such as tattoos, ear tags; alteration, changing, defacing, or moderation of the marking of show animals and the anatomical structure of an animal; use of any type of injections used for body “fill in”; any attempt to add or remove weight other than by natural ingestion or by natural eliminations; any unauthorized introduction or removal of animals to and from the fairgrounds. No forced fluids/drenching will be allowed unless under supervision of licensed veterinarian. Animals that need medical treatment will be called to the attention of the superintendent and will be treated under the supervision of a veterinarian. **Muzzles will be prohibited on all animals while stalled at the Bent County Fair.** The Bent County Fair Board may hear and decide any charges and allegations of unethical conduct, making determination upon each case on case by case basis. The integrity and public image of the Junior Livestock Show and Sale being the goal to be preserved, in each instance. Any exhibitor, and or any person acting in concern with or on behalf of any exhibitor, found guilty of any of the practices deemed unethical by the Bent County Fair Board will forfeit all premium monies and be barred from future participation in any livestock program, showing, or selling at the Bent County Fair.
4. **Endorsements:** The Bent County Fair Board endorses and supports the USDA Wholesome Meat Act and will insist that exhibitors be in compliance with said act. The Bent County Fair Board also endorses and supports Senate Bill 95-230, an act concerning unlawful alterations of livestock by tampering or sabotage. The Fair Board will insist that exhibitors be in compliance with said bill.
5. **Health Requirements:** All exhibitors must comply with the respective Livestock Health Requirements. All livestock will be carefully examined on arrival for evidence of infectious or contagious diseases and if such is found they will be removed from the grounds or held in quarantine and treated at the owner’s expense. Animals deemed unworthy of competition by the Superintendent may be barred from competition and removed from the fairgrounds.

6. **Diseased Animals:** Diseased animals cannot enter the Livestock Show area or grounds. Superintendents will refuse unloading privileges to animals showing signs and symptoms of disease.
7. **Water:** A water container, with fresh water, must be available in each penned/stalled area. Bent County Fair Officials reserve the right at their discretion to give water to any animal while on the Bent County Fairgrounds.
8. **Exhibitor Liability:** Exhibitors of livestock must exercise due discretion in regard to the animals they are exhibiting, whether in the ring, stall or pen and must assume all responsibility for any damages caused by or to their animals. He/she shall indemnify the Bent County Fair and its officials against all legal or other proceedings in regard thereto, as well as any damage or injury to any other person or property caused by the exhibitor or any of the animals exhibited with such exhibition or any of the animals so exhibited.
9. **Unruly Livestock:** Any livestock too unruly to handle are ineligible to compete and exhibitor will remove the animal from the Bent County Fairgrounds immediately.
10. **Livestock Ring:** Adults will not be allowed in the show ring, other than the judge and ring superintendents.
11. **Displayed Information:** Exhibitors are responsible for displaying information concerning their own animals.
12. **Tagged Market Animals:** The number of market animals that can be tagged for the Bent County Fair will be **unlimited**. All market animals must be ear tagged for ownership identification. This will be done at the designated weigh-in date and times. **Each family is entitled to tag in one family animal per family per specie. Family animal must be specified at tag in and child exhibiting animal must be specified at county fair weigh-in. Youth specified at county fair weigh-in is the only child eligible to sell animal through the premium sale. Members must be enrolled in the project, and have tagged at least one animal as an individual to be eligible to show the family animal.**
13. **Livestock Weights:** Exhibitors will be allowed to weigh each animal one time only to determine eligibility of animal for market class division and market sale weight. Entry weight will determine eligibility of animal for class. Weight classes will be split based upon weight and number of animals entered, after all entries are in. Classes of livestock will be added or canceled where the superintendent(s) feel such actions are necessary.
14. **Market Classes:** All market classes are only open to 4-H and FFA exhibitors enrolled in market animal projects. Animals shown in a market class are not eligible to compete in breeding classes.
15. **Stalls:** Exhibitors, once they receive health inspection from superintendent(s), are allowed to stall animals before current entry weigh in. ***See fair schedule for specific date and times.*** **A \$25.00 deposit will be required per exhibitor per species from each 4-H or FFA member before any animal is weighed in. The deposit will be paid to the SUPERINTENDENT(S). Once the stall is cleaned to the specification of the superintendent(s), the deposit will be refunded.**

16. **Entries:** The superintendent(s) of each department will take responsibility of not accepting entries of any known infected or diseased animal. All livestock will be subject to test for drugs and may be eliminated from the show, if the veterinarian or the Bent Count Fair Board so advises.
17. **Rules:** Livestock fair superintendent(s), after consulting with the Bent County Fair Board members or Extension Agent, may add additional rules in their department to improve the workability of the show or barn(s). Such rules must be posted prominently and clearly in their barns prior to entry and weigh in time.
18. **Training:** All 4-H and FFA members who are exhibiting market and/or breeding livestock projects and are ages 8, 11 or 14 or a first year showman, must attend a Meat Quality Assurance (MQA) program presented by their Vo-Ag instructor or by a CSU Extension Agent. All 4-H and FFA members who are exhibiting market and/or breeding livestock projects will sign a statement, via the Wholesome Meat Act Quality Assurance form, indicating their understanding and compliance with the Wholesome Meat Act and that they have complied with the Ten Good Production practices. Consequences for failing to comply with the Wholesome Meat Act/Rules of Competition/4-H Code of Conduct may result in removal from all 4-H livestock projects for the member/family.
19. **Livestock Release Time:** With the exception of the market sale animals and round robin livestock, other animals will be released according to the current year fair schedule. All livestock **must** have the superintendent(s) permission prior to being removed from the fairgrounds. Once livestock leaves the fair grounds they **will not** be allowed to return.

## **Junior Livestock Market Sale Rules**

### **Bent County Junior Livestock Market Sale Committee**

#### **Mission:**

The Bent County Junior Livestock Market Sale committee in conjunction with the Bent County Fair Board is committed to helping the Bent County 4-H and FFA members have a successful livestock sale by encouraging them to help themselves through advertising and marketing their projects. We believe that if we all work together as a team we can have the best sale possible.

#### **Participation Requirements:**

Each livestock exhibitor will be given at least 5 names to deliver **invitation verification forms to**. The exhibitors do not need to solicit or pick up money, just hand deliver an **invitation verification form** inviting prospective buyer to the fair and sale. The **invitation verification forms** will be provided by the committee. They are also asked to get a contact form signed, filled out, and returned to show proof they delivered their invitations. ***This is not mandatory but any exhibitor not fulfilling this requirement will not receive additional help or any monies from the sale committee.***

1. All stock offered for sale must have been entered and shown in their respective junior market classes at the Bent County Fair. The Grand Champion and Reserve Grand Champion Beef, Sheep, Swine, and Goat must sell in this sale. Sellers will be limited to one animal, unless exhibitor qualifies with more than one of the Grand Champion or Reserve Grand Champion animals.
2. Exhibitors will be allowed to sell one animal through the Junior Livestock sale if they choose. They may floor plan two additional animals per specie.
3. It is the responsibility of the exhibitor to notify livestock superintendents as to which animal is intended for sale or to be floor planned immediately following the show, or no later than one hour after the last species show. No changes will be allowed after this deadline. This includes extra animals to be floor planned.
4. The sale order of all divisions will be Grand Champion first, Reserve Grand Champion second, and Rate of Gain third, Born and Raised Champion fourth, and the Beef division will also have High Placing Hereford fifth. All other animals will be sold according to their live placing. Each year the sale will rotate all species.
5. The entry weight will determine the sale weight. (Refer to each species for requirements.)
6. Junior Market exhibitors, which qualify for the sale, will be responsible for the care, custody, control, feeding, and watering of their animals daily until loaded for slaughter. Any exhibitor qualifying for the Junior Livestock Sale that does not complete their obligation to the sale of their animal may be ineligible for sale and/or forfeit all awards, premiums, and sale monies acquired at the Bent County Fair. The exhibitor and his/her immediate family will be barred from showing any type of exhibit for a period of three years. This rule infraction may be reported to other show related entities as well.
7. All Junior Livestock Market Sale animals must be cleaned and/or groomed with accepted practices prior to entering the sale ring. No artificial decorations, signs, paint or glitter, etc. of any type will be permitted on any animal entering the sale ring. Show awards won are allowed. Violators of this rule will not be permitted to continue in the Livestock Sale.
8. If the exhibitor does not take the animal through the sale at the designated time, the animal will be ineligible to go through the sale, **regardless of placing**.
9. Buyer Pictures: Exhibitors pictures will be taken immediately after leaving the sale ring. They will be mounted on a mat and given to the buyer. **A 2% sale commission will be deducted from the exhibitors sale check.** This amount will pay for the buyer picture and the remaining amount will go for repairs and improvements on the fairgrounds.
10. Exhibitors with animals in the sale will be paid by check approximately four weeks following the sale. Sale will be clerked by the First National Bank of Las Animas.
11. If a buyer does not floor plan the animals, the buyer must make an arrangement with the seller to remove immediately. Market sale exhibitors are responsible for getting their animals to the packing-house according to arrangements made with the buyer. This applies only to animals purchased individually not floor planned.

12. Buyers will be notified at sale time the animals that are premium only. Such animals will be designated in the program.
13. In order to receive Livestock Premium Checks. exhibitors must turn in thank you notes for their buyer(s) and award sponsor(s) along with an up to date or completed record book to the Extension Office.
14. Exhibitors are responsible for getting their animals to the designated load out area at designated time. Exhibitors will not have to load out animals. Load out will be the responsibility of the livestock superintendents and the two designated fair board committee members.
15. Any animal that does not meet the minimum weight requirement will not be eligible for market sale or floor plan.

## **Livestock Showmanship**

1. Showmanship contest will be held in conjunction with the Dairy, Beef, Sheep, Swine, Horse and Goat shows.
2. The exhibitor must show an animal he/she has entered at the Bent County Fair in the junior show competition.
3. All 4-H and FFA members exhibiting livestock at the Bent County Fair are encouraged to show at least one of their animals in one of the showmanship classes.
4. Exhibitors may win specific division as many times as they enter and are selected in the respective age category.
5. Superintendents of all livestock departments are in charge of their species at the round robin contest.

## **Round Robin Showmanship Contest**

1. First and second place winners in the Junior, Intermediate and Senior division of the Showmanship contest in Beef, Dairy, Swine, Sheep, Goats and Horses will compete in the Round Robin Showmanship contest to be held after all classes have been judged. Showmanship winners must notify superintendent(s) if they are going to enter the Round Robin contest.
2. Animals used in the Round Robin contest must be the same animal used to win the species showmanship contest.
3. 4-H and FFA exhibitors must prepare their own animal with minimal assistance from parents or other adults.

4. Showmen competing for Grand Champion Showman will be required to show all classes of livestock. A system of using each other's animals and equipment for showing livestock will be used.
5. There will be 2 minutes allowed per division, with both showmen showing each animal for 1 minute.
6. Superior livestock handling and showmanship ability for each class of livestock will become the basis for selecting the Round Robin Showman.
7. Showman should always be ready to answer any questions on showing procedure asked by the judge.
8. Animals should not be released by one showman until it is controlled by the next showman.
9. Participants age division in the Showmanship Contest shall be:
  - Junior 8-10 years old
  - Intermediate 11-13 years old
  - Senior 14-18 years old(age as of January 1 of the current year.)
10. Exhibitor is required to wear appropriate clothing for qualified species shown: i.e. Dairy Goats all white; Horse western attire and western hat. This clothing will be worn throughout entire round robin competition.
11. In case of a tie, a general livestock test will be given in each age division.
12. Superintendents of all livestock departments are in charge of their species at the round robin contest.

## **Beef**

Superintendents: Keith and Teresa Garcia

### ***Market Beef***

1. Junior exhibitors must be enrolled in a Market Beef project in Bent County.
2. Market Beef entered at the Bent County Fair must have been ear-tagged and tattooed on the scheduled date. No late entries allowed. Ear tag and tattoo must be visible on the animal at the entry time of the Bent County Fair.
3. Market Steers must weigh a minimum of 1000 pounds and Market Heifers must weigh a minimum of 950 pounds to be eligible for Champion class and awards. No reweighs allowed.
4. Feeder Class is any calf under 1000 pounds and not eligible for the market sale or floor plan.
5. Maximum floor plan weight is 1400 lbs for beef.

6. Market beef exhibited in the junior division may not be more than 2 years of age at show date to be eligible to compete at the Bent County Fair. Age will be determined by the dental process. Evidence of eruption of any permanent incisors will declare animal to be ineligible. The Superintendents decision will be final. Certification of age is not acceptable.
7. To qualify for the Bent County Born and Raised Class the calf must have been born and raised in Bent County. Must have Brand Inspection for proof. Must designate at the beginning of the year beef weigh in. Can be either steer or heifer entered in the market beef show.
8. In order to enter a market beef project, exhibitor must turn in their record book, quality assurance statement and stall fee before their animal enters the scales. This needs to occur prior to the end of the weigh-in period.
9. Market Steer and Heifer Classes
  - Class 1-10 Steers and Heifers will be shown by weight. Steers and Heifers will be divided by sex into classes as determined appropriate by the Beef Superintendents. Heifers will compete equally with steers.
  - Class 11 Pen of three market animals from members of one 4-H Club/FFA chapter.
  - Class 12 Feeder Class (under 1000 lbs.)
  - Class 13 Bent County Born and Raised Class-must have been designated at tagging
10. Ownership identification for Market Beef:
  - a. All market beef animals must be ear-tagged and tattooed for ownership identification.
  - b. No market beef will be allowed to enter the Bent County Fair without the proper ear tag identification. Superintendents will be in charge of enforcing this.
11. All sale cattle must undergo brand inspection, time and date to be announced. The exhibitor must have proof of ownership (bill of sale) in his/her possession at that time to satisfy the brand laws of Colorado.
12. Ribbons awarded to Grand Champion and Reserve Grand Champion.
  - Award to Grand Champion Market Beef of the Show
  - Award to High Placing Market Heifer of the Show
  - Trophy to the Reserve Grand Champion Market Beef of the Show – Sykes and Sons
  - Award for Market Beef Rate of Gain (Determination made on total gain of the animal)
  - Award for High Placing Market Hereford (straight bred) Determination made on total gain
  - Award for Bent County Born and Raised Champion Exhibitor
  - Award for Bent County Born and Raised Champion Breeder

### ***Breeding Beef***

1. Junior exhibitors must be enrolled in a Breeding Beef project in Bent County.
2. In order to enter a breeding beef project, exhibitor must turn in their record book, quality assurance statement and stall fee. This needs to occur prior to the end of the weigh-in period.
3. Market animals are not eligible to show in the Breeding Show.
4. Breeding Beef will be shown in classes split by breed if 3 animals are entered or at the Beef Superintendents discretion.

5. To be eligible for competition, beef breeding animals must have been the property of the exhibitor for no less than 120 days. Registration papers must accompany animals, cross breed excluded. Superintendents are responsible for checking registration papers.
6. Breeding Beef Classes:
  - a. Classes will be determined on the entries: Breed, Age, and Gender
  - b. Classes will be made for both Registered and Commercial cattle.
7. Ribbons awarded to Grand Champion and Reserve Grand Champion.  
Award: Grand Champion Breeding Beef of the Show  
Award: Champion Commercial Heifer of the Show

### ***Beef Showmanship Contest***

1. Showmanship contest open only to 4-H and FFA members exhibiting livestock at the Bent County Fair. Market or breeding animals are eligible.
2. Beef Showmanship Classes:  
Class 1 Seniors  
Class 2 Intermediates  
Class 3 Juniors
3. Ribbons awarded to Grand Champion and Reserve Grand Champion. The top showman will receive a selected item.

## **Dairy Cattle**

Superintendents: Keith and Teresa Garcia

1. Junior exhibitors must be enrolled in a Dairy project in Bent County.
2. In order to enter a dairy project, exhibitor must turn in their record book, quality assurance statement and stall fee. This needs to occur prior to the end of the weigh-in period.
3. Dairy will be shown in classes split by breed if 3 animals are entered or at the Dairy Superintendents discretion.
4. Dairy Classes:  
Classes will be determined on the entries: Breed, Age, and Gender
5. Ribbons awarded to Grand Champion and Reserve Grand Champion.  
Award: Grand Champion Dairy of the Show.

### ***Dairy Showmanship Contest***

1. Showmanship contest open only to 4-H and FFA members exhibiting livestock at the Bent County Fair.
2. Dairy Showmanship Classes:  
Class 1 Seniors  
Class 2 Intermediates  
Class 3 Juniors
3. Ribbons awarded to Grand Champion and Reserve Grand Champion. The top showman will receive a selected item.

## Tiny Tot Bucket Calf Class

### Rules:

1. Open to all youth 4-7 years old as of January 1 of current year.
2. All calves must be orphans, which are bottle fed or bucket fed.
3. The bucket calves must have been born after March 1 and before June 15.
4. Calves will be shown at halter. Use of show sticks not allowed. No clipping can be done.
5. Calves are not eligible for the Livestock Market Sale.
6. All exhibitors will receive a participation ribbon and a donated prize.
7. Exhibitors do not have to be a 4-H Member (Cloverbud) to participate in this class.
8. Entries are due in the Extension Office by July 11, 2008.

For more information call the CSU Extension office at 456-0764 or Lori Chase at 829-4724.

## Swine

Superintendent: Tim Provost

### **Market Swine**

1. All entries must comply with General Rules and regulations, General Livestock Rules and Health requirements set forth.
2. Junior Exhibitor must be enrolled in a Market Swine project in Bent County.
3. Junior Market Swine entering in the Bent County Fair must have been previously county ear tagged. If the animal was not previously tagged that Jr. Market Swine is not eligible to show at the Bent County Fair.
4. This show is not a terminal market show. Swine not selected for the sale will be released to the exhibitor.
5. All swine upon arrival will be checked for visible health problems.
6. Exhibitors are responsible to bed and clean their animal's stalls.
7. Market Swine will be shown from lightweight through heavyweight within divisions. Entry weight will determine class eligibility. Weight classes will be split based upon weight and number of animals entered, after all entries are in. Classes of livestock will be added or cancelled where the superintendents feel such actions are necessary.
8. The Bent County Fair reserves the right to RE-WEIGH any and all Market Swine, following exhibition in the show ring. Swine that deviate more than 5% from their official weight will be disqualified.
9. If exhibitor elects to sell, that exhibitor and his/her family must be familiar and comply with all Junior Livestock Sale Rules.
10. Market Swine must weigh between 225 and 275 lbs to be eligible for champion classes.
11. Feeder Swine is any animal less than 225 lbs and will not be eligible for the market sale or floor plan. Fat Swine is over 275 lbs and may be eligible for floor plan
- 12. Floor plan price will be paid to 275 lbs.**
13. Swine entries must be free from excess amounts of mud and debris prior to weigh in time.

## **Breeding Swine**

1. Junior exhibitors must be enrolled in a Breeding Swine project in Bent County.
2. All boars' tusks must be clipped before entering.
3. There must be at least 5 head in each breed or they will be classified together with other breeds.
4. Classes will be determined according to: Breed, Gender and Age.

Classes:

Duroc, Hampshire, Yorkshire, Crossbreds, Any other Breed

## **Sheep**

Superintendent: Mitch Kendrick

### **Market Sheep**

1. All entries must comply with the General Rules and Regulations, General Livestock rules, and Health Requirements set forth.
2. Exhibitors must be enrolled in a Market Lamb Project in Bent County.
3. Jr. Market Lambs entering in the Bent Count Fair must have been previously county ear tagged. If the animal was not previously tagged that Jr. Market Lamb is not eligible to show at the Bent County Fair.
4. This show is not a terminal market show. Lambs not selected for the sale will be released to the exhibitor.
5. All Lambs upon arrival will be checked for visible health problems. Any lamb showing signs of ringworm, sore mouth, or other contagious disease will be sent home immediately.
6. Any lamb showing evidence of prolapse will not be allowed to show.
7. Exhibitors are responsible to bed and clean their animal's stalls.
8. Purebred, grade or crossbred wethers or ewe lambs are eligible to show. All lambs must weigh a **minimum of 100 pounds** at weigh-in. **EXCEPTION:** Southdown lambs must weigh a minimum of 85 pounds. **Floor Plan on all Market Lambs will be paid to 140 pounds.**
9. Ewe lambs entered in the Market Classes are not eligible to show in the Breeding Sheep Classes. Male animals having one or both testicles contained in the body cavity are not eligible to show.
10. Market Lambs must be spring born, after January 1st of the current year, and be carrying all milk teeth. Lambs must be slick shorn at time of weigh-in. All lambs must be shorn, maximum ¼ inch wool from the knees and hocks up. Lambs must be shown without hairdressing compounds including oils, paints, powders, artificial coloring or other dressing, with NO belly wool. Violations may result in disqualification.
11. **NO MUZZLE** allowed while lambs are on fairgrounds. Violation will result in automatic disqualification.
12. Lambs will be shown from lightweight through heavyweight within divisions. Entry weight will determine class eligibility. Weight classes will be split base upon weight and

number of animals entered, after all entries are in. Classes of livestock will be added or cancelled where the superintendents feel such actions are necessary.

13. The Bent County Fair reserves the right to RE-WEIGH any and all Market Lambs, following exhibition in the show ring. Lambs that deviate more than 5% from their official weight will be disqualified.
14. In all Market Lamb classes the front feet of the sheep must remain on the show ring floor while being shown. Judges and Superintendents will have discretion to enforce disqualification.
15. If exhibitor elects to sell, that exhibitor and his/her family must be familiar and comply with all Junior Livestock Sale Rules.
16. Exhibitors will be able to sell one lamb through the Junior Livestock Sale if they choose and floor plan two additional lambs. No more than three lambs per exhibitor will be marketed through the Bent County Fair. Additional lambs entered must be taken home at time of release.

### ***Breeding Sheep***

1. Junior exhibitor must be enrolled in a Breeding Sheep project in Bent County.
2. Flock – one ram (any age), two yearling ewes and two ewe lambs.
3. All Breeding Sheep will be inspected for general health. Any found showing evidence of infectious, contagious or communicable diseases will be rejected.
4. Sheep entered in lamb classes must have all lamb teeth in place. Those entered in yearling classes may have two or four permanent teeth.
5. All Junior Breeding Sheep must have Scrapie Premise ID tags. Do not cut out any Scrapie identification tags.

#### Classifications:

Suffolk, Southdown, Hampshire, Columbia, Wether Sire/Dam, Rambouillet

There must be at least five head in each breed or they will be classified together with other wool breed, or meat breed classes.

#### Age:

Ram or ewe Lamb .....born after January 1 of current year.

Yearling ram or ewe.....born after January 1 of previous year.

## **Goats**

Superintendent: Angie Turner

### General Rules

1. Exhibitors are responsible for ensuring animals are entered and in the proper classes.
2. Exhibitors are responsible for all care and show preparation of animals. Adults and/or parents are in a supervisory capacity only.
3. A 20 minute break will be provided between each classification of goats.
4. There will be no reserving of the stalls; it is on a first come, first serve basis.

5. Refer to current fair schedule for check in times.
6. All Grand and Reserve in each Goat showmanship classification will show in the Round Robin. Alternates will be notified before the Round Robin if there is an opening in the show.

### ***Dairy Goats***

1. Must be enrolled in the Bent County Goat project.
2. All does must have been freshened or be currently bred by the second birthday.
3. All dairy goats must be dehorned; having horns will result in a disqualification, including billies. (No scurs exceeding one (1) inch are allowed.)
4. White clothing is required.
5. The exhibitors are to use only COLLARS or CHAINS in the show ring.
6. Dairy goats must be slick shorn to the hooves, excluding the tail switch.
7. No billies over the age of one (1) year.
8. All freshened dairy goats are to be shown in the milk (with a full udder).
9. Animals must be owned for 90 days prior to show.

#### **Classes:**

All classes are to be broken by age, sex and number of entries, not by breed. First and second place animals will return for the selection of the overall Champion and Reserve Champion.

Grand Champion:	Award and Ribbon
Reserve Champion:	Ribbon

Showmanship: All exhibitors will participate: Senior Division will start, followed by Intermediate showmen, followed by Junior showmen.

### ***Breeding Meat Goats***

1. Must be enrolled in the Bent County Breeding Goat project.
2. All does must have been freshened or be currently bred by the second birthday.
3. Goats will be shown to breed standards, horns are optional.
4. Proper show attire is to be worn. No shorts, sandals, muscle shirts or sports gear. No CAPS or commercial sunglasses.
5. Exhibitors are to use only COLLARS or CHAINS in the show ring.
6. Animals are not to be body clipped. Long guard hair may be removed. The long tail and foot hair shall be removed. The inside of the ears should be clipped to ease tattoo reading. The hooves shall be trimmed and shaped to enable the animal to walk correctly and stand naturally. Horns shall not be colored. If the animal was disbudded or dehorned, it should be done neatly. Any scurs should be trimmed and safe.
7. Mature bucks will be allowed.
8. Animals must be owned 90 days prior to show.

**Classes:**

All classes are to be broken by age, sex and number of entries. First and second place animals will return for the selection of the overall Champion and Reserve Champion.

Grand Champion:	Award and Ribbon
Reserve Champion:	Ribbon

***Bent County Born and Raised Futurity***

This class is designed to exhibit the specified goat(s) for three years. Goat must be kid when entered; exhibitor may enter animal(s) every year but have completed the three year requirement to compete for the grand prize. Classes will break to year of entry. The animal will be shown as a kid the year of birth, as a bred or dry doe the following year, and as bred or having given birth the third year. Award ribbons and premiums will be given each year, the grand prize of a Silver Trophy Plate and 100 dollars cash will be given to the Grand Champion during the final show of the third year. Reserve Champion will receive a Silver Trophy plate. Judges decision will be final.

1. Must be entered at initial tagging time.
2. Entry must be spring kid(s) at time of entry.
3. Entry must have legible tattoo or be given one at time of entry.
4. One goat or more can be entered.
5. Exhibitor may enter animal(s) every year.

***Market Goats***

1. Must be enrolled in the Bent County Market Goat program.
2. Market Wether or Doe must weigh a minimum of 60 lbs.
3. There is not a maximum weight limit for goats; the judge will select goats for placing based on the size in demand by packers and consumers.
4. Floor plan will be paid to 100 lbs.
5. Market goats must carry all milk teeth in normal conditions, spring kids recommended for weighing in. Goats showing either or both of the first pair of permanent incisors will be disqualified.
6. All market goats must be dehorned; having horns will result in a disqualification. (No scurs exceeding one (1) inch are allowed.)
7. Before weigh-in, all goats must be shorn slick (with no indication of blocking) to the skin above the knee and hock joints, excluding the tail switch.
8. NO paint, powder or any artificial coloring may be used on goats. Any goats having any external parasites will be disqualified and removed from the grounds.
9. ALL MARKET GOATS MUST BE SHOWN WITH A COLLAR OR CHAINS. NO BRACING of the goat will be allowed.
10. Removal of horns or scurs is not allowed on grounds.

**Classes:**

Classes will be broken by weight and number of entries. First and second place

will return for selection of Grand Champion and Reserve Champion.

Grand Champion: Award and Ribbon

Reserve Champion: Trophy and Ribbon

Showmanship: showmanship will be held before market classes. All exhibitors will participate, Senior Division, Intermediate Division, followed by Junior Division.

### ***OPEN TINY TOT SHOW***

1. Children not yet entered in the 4-H or FFA and under the age of 8 may enter this show.
2. Show starts before the 4-H or FFA classes begin.
3. Goats may be brought in morning of the show or stalled in the Goat Barn.
4. \$25 stall charge applies as well as cleaning of the stall and barn.
5. Goats can be shown with collar or halter.
6. Parent or Guardian must be present.

#### **AWARDS:**

Participation ribbon will be awarded and any other prizes that can be secured with a sponsor.

### **POULTRY AND RABBITS**

1. Junior Exhibitors must be enrolled in a Poultry or Rabbit Project in Bent County.
2. All Junior exhibitors must have owned and cared for their project at least 60 days prior to fair judging.
3. Grand Champion Poultry and Rabbit will be eligible for the Market Sale.
4. Showmanship contest is open to only 4-H and FFA members.

#### **CLASSES:**

1. Classes will be broken to according to entries.
2. Cloverbuds
3. Showmanship

#### ***Poultry***

##### **Chickens:**

1. A young trio consists of cockerel and two pullets
2. Pen of Fryers. Each fryer should weigh between 4 and 6 lbs each for a pen of 3.

##### **Turkeys:**

1. A pair of turkeys consists of a tom and hen.

Awards: Grand Champion and Reserve Grand Champion – Ribbons

## ***Water fowl***

### Classes:

1. Classes will be broken according to entries

Awards: Grand Champion and Reserve Grand Champion – Ribbons  
Best Bird of the Show - Award

## ***Rabbits***

1. Classes will be broken according to entries
2. Separate classes will be made for:
  - a. Fancy Breeds
  - b. Commercial Breeds
3. Meat Pen Entry: each rabbit should weigh 4 to 6 lbs. Upon entry they will be marked for meat entry only and cannot be shown in any other class.
4. No ear mites. All rabbits must be good health. See Livestock rules.

Awards: Grand Champion and Reserve Grand Champion – Ribbons  
Best Rabbit of Show – Award

## **HORSES**

**Superintendent: Jean Nichols**

### General Rules:

1. No late entries shall be accepted.
2. While ownership is not required for 4-H members, the exhibitor must have had responsibility for management, care and training of the horse since May 1 of the current year. 4-H horse members must be enrolled in the Horse Project in Bent County and file a 4-H Horse Identification Certificate with the Extension office before June 1.
3. All contestants will be called to show three times. If they are not in the ring by that time, they will be disqualified.
4. No horse will be shown by more than one exhibitor and the horse must be recorded in the record manual.
5. Horse show will be governed by the Colorado 4-H Horse Show Rule Book unless otherwise specified.
6. The written test will be given previous to the Bent County Fair at the time specified in the Bent County 4-H Newsletter.

## ***Junior Show Halter Classes***

1. The horse show will follow the Colorado 4-H Horse Show Rules.
2. No adults will be allowed to assist the Junior exhibitors in the show ring. If any exhibitors' horses are too unruly, it will be dismissed from the show ring. This will be the decision of the ring steward and the judge.

3. All registered and grade horses will show together.

Mares:

1. Classes will be determined according to age

Champion and Reserve Champion Mare - Ribbon

Geldings:

1. Classes will be determined according to age

Champion and Reserve Champion Gelding - Ribbon

All Champion and Reserve Champion mares and geldings will return to the ring to be judged for Grand Champion and Reserve Grand Champion Horse of the Junior Show.

Grand Champion Horse of Junior Show-Rosette and Award  
Reserve Grand Champion of the Show-Rosette

### ***Showmanship Contest***

1. Showmanship contest is open only to 4-H and FFA members in Bent County.
2. Age divisions shall be as follows:
  - a. Showmanship Junior
  - b. Showmanship Intermediate
  - c. Showmanship Senior
3. Grand Champion and Reserve Grand Champion Showman in each class will be eligible to compete in the Round Robin Showmanship Contest.

### ***Junior Show Performance Classes***

1. Procedures and equipment used for performance classes must follow Colorado 4-H Horse Show Rules. Exhibitor is required to know current rules. Refer to Official Handbook of Colorado 4-H Horse Show Rule Book, available from Extension Office, 1499 Ambassador Thompson Blvd., Las Animas.
2. Judge will select reining pattern.
3. No exhibitors may ride a stallion in Performance Class.
4. Junior divisions will be for riders 8-10 years old; Intermediate division will be for riders 11-13 years old; Senior division will be for riders 14 - 18 years old. (age as of January 1 of the current year).
5. A point system will be used as follows (for performance classes only).
  - a. 1st place .100 points
  - b. 2nd place .75 points
  - c. 3rd place .50 points
  - d. 4th place .25 points
6. No horse will be shown by more than one exhibitor and the horse must be recorded in the record manual.
7. The points will be accumulated in all performance classes, and the rider with the most points will receive the award for that respective division.

**Classes:**

1. Western Horsemanship (Junior)
2. Western Horsemanship (Intermediate)
3. Western Horsemanship (Senior)
4. Western Riding Control (Junior)
5. Western Riding Control (Intermediate)
6. Western Riding Control (Senior)
7. Reining (Junior)
8. Reining (Intermediate)
9. Reining (Senior)
10. Trail (Junior)
11. Trail (Intermediate)
12. Trail (Senior)

An award will be awarded to the top point winner in each age division.

Junior Overall Performance .

Intermediate Overall Performance .

Senior Overall Performance .

## **Consumer Science and General 4-H Projects**

**General Superintendent: Connie Harris**

1. Exhibitors must be enrolled in the respective Consumer Science/General Project and unit in Bent County.
2. Exhibit requirements for all projects in this division will follow the Colorado State Fair Exhibit Requirements.
3. All record books must be signed by club leader prior to entry time. The leader's signature certifies that the member has met all club requirements and is in good standing.
4. Premium ribbons will be awarded to 1<sup>st</sup> thru 4<sup>th</sup> place in each class, if merited. In addition, all exhibits will be placed in a blue, red or white group and receive ribbons accordingly. Exhibits must be of blue ribbon quality to receive a 1<sup>st</sup> place award.
5. Champion and Reserve Champion ribbons will be awarded in each project. Champion and Reserve Champion exhibits will compete for Grand and Reserve Grand Champion in each division.
6. First place in each class of Divisions 2-10 will be eligible for competition at Colorado State Fair.
7. It is recommended that all Consumer Science and General exhibitors pre-register by the deadline given in the 4-H Newsletter for interview scheduling. Those who pre-register are given preference and are allowed to check-in 30 minutes prior to their scheduled interview time. **All who do not pre-register must enter their exhibits between 8-9 a.m. on Monday, July 28, 2008.**

**The Mc Clave State Bank is proud to support 4-H. The Bank will award \$100.00 to each overall Grand Champion in the Consumer Science and General 4-H Project Division.**

These include:

Grand Champion General Consumer Science & Clothing  
Grand Champion Foods  
Grand Champion Cake Decorating  
Grand Champion Mechanical Sciences  
Grand Champion Natural Resources  
Grand Champion Shooting Sports  
Grand Champion Leisure Education & Cultural Arts  
Grand Champion Animal Sciences & Horticulture  
Grand Champion Dog

Awards will be presented following the 4-H Fashion Revue, Monday, July 28, 2008, 8:00 p.m.,  
Las Animas Elementary School.

Mc Clave State Bank  
101 East First Street  
Mc Clave, Colorado 81057  
(719)-829-4577 E-mail: [msbol@ria.net](mailto:msbol@ria.net)  
Member FDIC

Winners must attend to receive awards. Winners not present will forfeit awards.

**The First National Bank of Las Animas/La Junta will award \$50.00 to each overall Reserve Grand Champion in the Consumer Science and General 4-H Project Division.**

These include:

Reserve Grand Champion General Consumer Science & Clothing  
Reserve Grand Champion Foods  
Reserve Grand Champion Cake Decorating  
Reserve Grand Champion Mechanical Sciences  
Reserve Grand Champion Natural Resources  
Reserve Grand Champion Shooting Sports  
Reserve Grand Champion Leisure Education & Cultural Arts  
Reserve Grand Champion Animal Science & Horticulture  
Reserve Grand Champion Dog

Awards will be presented at 8:00 p.m. on  
Monday, July 28, 2008 following the Fashion Revue at Las Animas Elementary School

Winners must attend to receive awards. **Winners not present will forfeit awards.**

First National Bank  
Las Animas, Colorado La Junta, Colorado  
(719)-456-1512 (719)-384-4433  
Member FDIC

## Project Divisions

### Division 1 – Cloverbud

### Division 2 – Consumer Science & Clothing

- Heritage Arts
- Home Environment
- Clothing Construction
- Artistic Clothing

### Division 3 – Foods

- Foods and Nutrition
- Food Preservation
- Specialty Foods

### Division 4 – Cake Decorating

### Division 5 – Mechanical Sciences

- Bicycle
- Electric
- Model Rocketry
- Small Engines
- Wood Working
- Self Determined

### Division 6 – Natural Resources

- Entomology
- Forestry
- Horseless Horse
- Range Management
- Wildlife
- Outdoor Adventures

### Division 7 – Shooting Sports

### Division 8 – Leisure Education/Cultural Arts

- Ceramics
- Child Development
- Financial Champions
- Global Citizenship
- Leathercraft
- Leadership
- Photography
- Visual Arts

### Division 9 – Animal Science & Horticulture

- Gardening
- Sport Fishing
- Veterinary Science
- Weeds

### Division 10 – Fashion Revue

### Division 11 – FFA Ag Mechanics

### Division 12 -- Dogs

### Division 13 – Scrapbooks

## **DIVISION 1- CLOVERBUD**

The Cloverbud 4-H program is open to youngsters 5-7 years old. These members will not be eligible for competition at the fair in the Junior 4-H division, but they may take part in special displays and/or the Cloverbud Division. Cloverbuds will receive participation ribbons and fifty cents per project that they bring to fair. They will be paid for a maximum of six items, but may bring as many items as they choose.

## **DIVISION 2- GENERAL CONSUMER SCIENCE & CLOTHING**

### **HERITAGE ARTS**

Crochet – JR/INT/SR

Needle Arts- JR/INT/SR

Spinning- JR/INT/SR

Miscellaneous JR/INT/SR

Ethnic Arts- JR/INT/SR

Quilting – JR/INT/SR

Weaving- JR/INT/SR

Knitting- JR/INT/SR

Rug Making- JR/INT/SR

Macramé- JR/INT/SR

### **HOME ENVIRONMENT**

Unit 1- JR/INT/SR

Unit 4-JR/INT/SR

Unit 7- Design Your Own- SR

Unit 2- JR/INT/SR

Unit 5- JR/INT/SR

Unit 3- JR/INT/SR

Unit 6- JR/INT/SR

### **CLOTHING CONSTRUCTION**

Unit 1 – Beginning Clothing –JR/INT/SR

Unit 2 -- Beginning Clothing – JR/INT/SR

Unit 3 – Beginning Clothing- JR/INT/SR

Unit 4 – Beginning Clothing- JR/INT/SR

Unit 7 – Sewing For Others- JR/INT/SR

Unit 8 – Recycled Clothing – JR/INT/SR

Unit 21 – Cotton or Cotton Blend – INT/SR

Unit 22 - Synthetics and Rayon- INT/SR

Unit 23 – Wool and Wool Blend – INT/SR

Unit 24- Silk or Silk- Like – INT/SR

Unit 25- Leather and Leather Techniques – INT/SR

Unit 26 – Fur and Fur Techniques –INT/SR

Unit 27 – Linen, Ramie and Hemp – INT/SR

Unit 28 – Specialty Fabrics – INT/SR

### **ARTISTIC CLOTHING**

#### **DECORATE YOUR DUDS**

Applied – JR/INT/SR

Stitched- JR/INT/SR

Combination-JR/INT/SR

### **CREATIVE SEWING**

Unit 5- Costumes – JR/INT/SR

Unit 5 – All Other Exhibits – JR/INT/SR

Unit 7- Create Your Own – INT/SR

Unit 8- Style of Your Own – Discovering Choices –INT/SR

Unit 9- Style of Your Own – Managing Choices –INT/SR

Grand Champion and Reserve Grand Champion – Ribbons

Award—Grand Champion General Consumer Science & Clothing

\$100.00 Grand Champion General Consumer Science & Clothing –Mc Clave State Bank

\$50.00 Reserve Grand Champion Consumer Science & Clothing – First National Bank of Las Animas

## **DIVISION 3 – FOODS**

### **FOODS AND NUTRITION**

Unit 1- Riddles and Rhymes and Fun Food Times – JR/INT/SR

Unit 2- On the Road to Fun and Fitness – JR/INT/SR

Unit 3- Fun with Foods –JR/INT/SR

Unit 4- Food, Fitness and Fun –JR/INT/SR

### **SPECIALTY FOODS**

Unit 11 – Bread – JR/INT/SR

Unit 12- Bread – JR/INT/SR

Unit 13- Bread – JR/INT/SR

Unit 14- Edible Bread – JR/INT/SR

Unit 14- Non-Edible Bread- JR/INT/SR

Unit 21 – Baking – JR/INT/SR

Unit 22- Baking- JR/INT/SR

Unit 23- Baking- JR/INT/SR

Unit 24- Baking- JR/INT/SR

Unit 25- Outdoor Cooking and Living- JR/INT/SR

Unit 30- Cultural Foods- JR/INT/SR

Unit 35- Passport to Foreign Cookery –JR/INT/SR

### **FOOD PRESERVATION**

Unit 41- Freezing and Drying- JR/INT/SR

Unit 42- Canning and Food Safety- JR/INT/SR

Unit 43- Pickles, Relishes, Jams and Jellies – JR/INT/SR

Unit 44- Advanced Food Preservation –JR/INT/SR

Grand Champion and Reserve Grand Champion – Ribbons

Award Grand Champion Foods

\$100.00 Grand Champion Foods—Mc Clave State Bank

\$50.00 Reserve Grand Champion Foods – First National Bank of Las Animas

## **DIVISION 4- CAKE DECORATING**

Unit 1- Cake Decorating – JR/INT/SR

Unit 2- Cake Decorating – JR/INT/SR

Unit 3- Cake Decorating – JR/INT/SR

Unit 4- Cake Decorating-- JR/INT/SR

Unit 5- Cake Decorating-- JR/INT/SR

Unit 6- Cake Decorating-- JR/INT/SR

Unit 7- Cake Decorating-- JR/INT/SR

Unit 8- Cake Decorating-- JR/INT/SR

Unit 9- Cake Decorating-- JR/INT/SR

Grand Champion and Reserve Grand Champion – Ribbons

Award – Grand Champion Cake Decorating

\$100.00 Grand Champion Cake Decorating – Mc Clave State Bank

\$50.00 Reserve Grand Champion Cake Decorating – First National Bank of Las Animas

## **DIVISION 5- MECHANICAL SCIENCES**

### **BICYCLE**

- Unit 1- Bicycle Adventures- JR/INT/SR
- Unit 2- Bicycle Adventures- JR/INT/SR
- Unit 3- Bicycle Adventures – JR/INT/SR

### **ELECTRIC**

- Unit 1- Magic of Electricity –JR
- Unit 2- Investigating Electricity – INT
- Unit 3- Wired for Power –SR
- Unit 4- Entering Electronics – Advanced SR

### **MODEL ROCKETRY**

- Unit 1- Intro to Rocketry –Non Balsa Fins- JR/INT/SR
- Unit 1- Intro to Rocketry- Balsa Fins-JR/INT/SR
- Unit 2- Basic Model Rocketry- Balsa Fins Only –JR/INT/SR
- Unit 3- Intermediate Model Rocketry – Balsa Fins Only- JR/INT/SR
- Unit 4- Advanced Model Rocketry- Finished Fins of any type-JR/INT/SR
- Unit 6- Designer Model Rocketry- Finished Fins of any type-JR/INT/SR

### **SMALL ENGINES**

- Unit 1- Crank it Up – JR/INT/SR
- Unit 2- Warm it Up – JR/INT/SR
- Unit 3- Tune it Up –JR/INT/SR
- Unit 4- Advanced Small Engines –JR/INT/SR

### **WOODWORKING**

- Unit 1- Measuring Up- JR/INT/SR
- Unit 2- Making the Cut- JR/INT/SR
- Unit 3- Nailing it Together- JR/INT/SR
- Unit 4- Finishing Up- JR/INT/SR

### **SELF-DETERMINED**

- Grand Champion and Reserve Grand Champion – Ribbons  
Award – Grand Champion Mechanical Sciences
- \$100.00 – Grand Champion Mechanical Sciences – Mc Clave State Bank
- \$50.00 – Reserve Grand Champion Mechanical Sciences – First National Bank of Las Animas

## **DIVISION 6- NATURAL RESOURCES**

### **ENTOMOLOGY**

- Unit 1- Let's Learn About Insects – JR/INT/SR
- Unit 2- Learn More About Insects –JR/INT/SR
- Unit 3- Insect Habits and Controls - JR/INT/SR
- Unit 4- Insect Identification and Community Projects –JR/INT/SR
- Unit 5- Immature Insects and Life Stages –JR/INT/SR
- Unit 6- Exploring with Insects –JR/INT/SR
- Unit 7- Exploring with Insects –Advanced –JR/INT/SR

## **FORESTRY**

Unit 1- Follow the Path- JR

Unit 2- Reach for the Canopy –INT

Unit 3- Explore the Deep Woods –SR

## **HORSELESS HORSE**

Unit 1- Horseless Horse –JR/INT/SR

Unit 2- Horseless Horse –JR/INT/SR

Unit 3- Horseless Horse –JR/INT/SR

Unit 4- Horseless Horse –JR/INT/SR

## **OUTDOOR ADVENTURES**

Unit 1- Hiking Trails—JR/INT/SR

Unit 2-Camping Adventures –JR/INT/SR

Unit 3- Backpacking Expeditions-- JR/INT/SR

## **RANGE MANAGEMENT**

Range Management – JR/INT/SR

## **WILDLIFE**

Exploring Wildlife- JR/INT/SR

Small Game- JR/INT/SR

Waterfowl- JR/INT/SR

Big Game –JR/INT/SR

Furbearers- JR/INT/SR

Songbirds and Birds of Prey- JR/INT/SR

Grand Champion and Reserve Grand Champion – Ribbons

Award – Grand Champion Natural Resources

\$100.00 Grand Champion Natural Resources – Mc Clave State Bank

\$50.00 Reserve Grand Champion Natural Resources –First National Bank of Las Animas

## **DIVISION 7- SHOOTING SPORTS**

### **SHOOTING SPORTS**

Archery- JR/INT/SR

Air Rifle- JR/INT/SR

Shotgun- JR/INT/SR

.22 –JR/INT/SR

Muzzleloading- JR/INT/SR

Air Pistol- JR/INT/SR

Outdoor Skills –JR/INT/SR

Miscellaneous – JR/INT/SR

Grand Champion and Reserve Grand Champion Shooting Sports

Award – Grand Champion Shooting Sports

\$100.00 Grand Champion Shooting Sports – Mc Clave State Bank

\$50.00 Reserve Grand Champion Shooting Sports – First National Bank of Las Animas

## DIVISION 8- LEISURE EDUCATION & CULTURAL ARTS

### CERAMICS

- Unit 1- Glazes –JR/INT/SR
- Unit 2- Underglazes –JR/INT/SR
- Unit 3- Overglazes –JR/INT/SR
- Unit 4- Unfired Finishes –JR/INT/SR
- Unit 5- Hand –Molded –JR/INT/SR
- Unit 6- Greenware Adaptation –JR/INT/SR

### CHILD DEVELOPMENT

- Arts and Crafts --INT
- Play -- INT
- Music and Rhythm -- INT
- Stories and Poems -- INT
- Snacks -- INT
- Guidance and Discipline -- SR
- Parties –SR
- Mealtime – SR
- Safety – SR
- Careers -- SR

### GLOBAL CITIZENSHIP

- Study of Another Country –JR/INT/SR
- Host a Delegate from another Country –JR/INT/SR
- Serve as a Teen Counselor –INT/SR
- Exchange Delegate to another Country –INT/ SR

### LEADERSHIP

- Individual Skills for Younger Members –JR
- Individual Skills for Older Members –INT/SR
- Skills working within Groups –INT/SR
- Skills Leading Groups –INT/SR

### LEATHER CRAFT

- Unit 1- Introduction to Leather craft –JR/INT/SR
- Unit 2- Beginning Leather Carving- JR/INT/SR
- Unit 3- Intermediate Leather Carving –JR/INT/SR
- Unit 4- Advanced Leather Carving –JR/INT/SR
- Unit 5- Coloring and Shading –JR/INT/SR
- Unit 6- Pictorial Carving –JR/INT/SR
- Unit 7- Making and Rebuilding Saddles –JR/INT/SR
- Unit 8- Creative Stamping –JR/INT/SR
- Unit 9- Braiding and Tooled – JR/INT/SR
- Unit 10- Sewing Leather –JR/INT/SR

### PHOTOGRAPHY

- Unit 1A – Focus on Photography – JR/INT/SR
- Unit 1B – Focus on Photography – JR/INT/SR
- Unit 2 – Controlling the Image – JR/INT/SR
- Unit 3 – Mastering Photography -- JR/INT/SR
- Unit 4- Darkroom Techniques –Black and White Techniques- JR/INT/SR
- Unit 4- Darkroom Techniques- Color Techniques- JR/INT/SR
- Unit 6- Advanced Photography –JR/INT/SR
- Unit 7- Beginning Video Photography –JR/INT/SR

## **VISUAL ARTS**

Portfolio Pathways- Painting, Printing and Graphic Design – JR/INT/SR

Sketchbook Crossroad - Drawing, Fiber and Sculpture- JR/INT/SR

Grand Champion and Reserve Grand Champion Leisure Education & Cultural Arts – Ribbons

Award – Grand Champion Leisure Education & Cultural Arts

\$100.00 Grand Champion Leisure Education & Cultural Arts – Mc Clave State Bank

\$50.00 Reserve Grand Champion Leisure Education & Cultural Arts –

First National Bank of Las Animas

## **DIVISION 9- ANIMAL SCIENCE AND HORTICULTURE**

### **GARDENING**

Unit 1- See Them Sprout! –JR/INT/SR

Unit 2- Let's Get Growing! –JR/INT/SR

Unit 3- Take Your Pick – JR/INT/SR

Unit 4- Growing Profits – SR Advanced

### **SPORT FISHING**

Unit 1- Take the Bait-JR/INT/SR

Unit 2- Reel in the Fun –JR/INT/SR

Unit 3- Cast into the Future –JR/INT/SR

### **VETERINARY SCIENCE**

Unit 1- From Airedales to Zebras –JR/INT/SR

Unit 2- All Systems Go! –JR/INT/SR

Unit 3- On the Cutting Edge –JR/INT/SR

### **WEEDS**

Unit 1- Collection and Identification –JR/INT/SR

Unit 2- Growing Habits and Control –JR/INT/SR

Unit 3- Noxious Weed Control –JR/INT/SR

Unit 4- Advanced Weeds –JR/INT/SR

Grand Champion and Reserve Grand Champion Animal Science & Horticulture – Ribbons

Award – Grand Champion Animal Science & Horticulture

\$100.00 Grand Champion Animal Science & Horticulture – Mc Clave State Bank

\$50.00 Reserve Grand Champion Animal Science & Horticulture – First National Bank of Las Animas

## **DIVISION 10- FASHION REVUE**

1. Contestants must model a garment made in a 4-H Clothing, Decorate Your Duds, Heritage Arts or Leather craft project.
2. Blue, Red and White ribbons will be awarded. No premium money.

3. Clover buds may model purchased, recycled, or handmade items. Participation ribbons will be awarded with no premium money.
4. Entries are due to the Extension Office by the date specified in the 4-H Newsletter.
5. Champion and Reserve Champion in the Senior Division are eligible to represent Bent County in the Colorado 4-H Fashion Revue at the Colorado State Fair.

Grand Champion and Reserve Grand Champion Fashion Revue – Ribbons

Award – Grand Champion Fashion Revue

Champion and Reserve Champion Jr – Bouquet & Sash

Champion and Reserve Champion Int- Bouquet & Sash

Champion and Reserve Champion Sr – Bouquet & Sash

### **DIVISION 11 FFA AG MECHANICS**

1. Entries in this division must be actual FFA projects built in the current school year.
2. The judges will base their placing on evidence of sound planning, number and degree of skills involved, practicability of the entry and quality of workmanship.
3. The superintendent reserves the right to move entries among classes to make more comparable groups of entries.
4. Entries will be released on Friday at the conclusion of the Jr. Livestock Market Sale.

Classes:

1. Equipment made primarily of metal for use in Home farm shop
2. Equipment made primarily of wood for use in home farm shop
3. Feeding equipment made of wood or metal
4. Livestock trailers
5. Other trailers and wagons, including machinery transporting equipment
6. Practical farm equipment primarily metal – use in crop and livestock production
7. Metal panels and gates
8. Indoor decorative items
9. Outdoor decorative items
10. Vehicle accessories
11. Other work (must be accompanied by explanation or purpose, diagram of purpose and construction)
12. Equipment repair based on the degree of repair, overhaul and appearance of the equipment
13. Chapter Exhibit is the grouping of each chapter's entries from all classes for Grand Champion Chapter Exhibit.

Grand Champion and Reserve Grand Champion FFA Ag Mechanics – Ribbons

Trophy – Grand Champion FFA Ag Mechanics – Car Quest

\$100.00 Grand Champion FFA Ag Mechanics – First National Bank of Las Animas

\$50.00 Reserve Grand Champion FFA Ag Mechanics— First National Bank of Las Animas

Trophy – Outstanding FFA Ag Mechanics Chapter –

**The Grand and Reserve Grand Champion Awards will be given on Friday, August 1 prior to the Junior Livestock Market Sale**

## **DIVISION 12- DOGS**

1. Champion and Reserve Champion places will be awarded on the basis of total obedience score.
2. Ribbons will be determined on the following basis:
  - a. Class Obedience Score           200
  - b. Record Placing                    50
  - c. Dog Showmanship                   100

### Classes:

1. Sub- Novice
2. Novice
3. Graduate Novice
4. Showmanship Junior
5. Showmanship Intermediate
6. Showmanship Senior

Grand Champion and Reserve Grand Champion Dog – Ribbons  
Award – Grand Champion Dog  
Showmanship – Top placing receive selected item.  
\$100.00 Grand Champion Dog – Mc Clave State Bank  
\$50.00 Reserve Grand Champion Dog – First National Bank of Las Animas

## **DIVISION 13 – SCRAPBOOKS**

### Rules:

1. Must be a 4-H Club or FFA Chapter Scrapbook.
2. Will be judged only on the previous chapter/club year.

### Classes:

1. 4-H Clubs
2. FFA Chapters

Grand Champion and Reserve Grand Champion - Ribbons

## **COUNTY SHOOT-OFF Las Animas / Bent County Trap Club**

1. Contest will follow Colorado 4-H Shooting Sports State Contest Rule Book.
2. Trap-range fee is payable when you enter.
3. Competitors must supply own equipment and supplies.
4. Competitors must be on firing line and ready to compete at designated time. If not ready to compete, competitor will be disqualified.
5. Archery practice will be available from 8:30 a.m. to 8:50 a.m.
6. Bent County Fair premiums will be awarded based on scores at the County Fair Shoot-Off on July 26.
7. State Fair Shoot Qualifiers will be determined by the average of up to three county shoots (County Fair shoot and up to two additional county qualification shoots).
8. Shoot Off will begin at 8:00 a.m.

Classes:

Archery – JR/SR  
Trap – JR/SR

Hunting .22 – JR/SR  
Muzzle Loading – JR/SR

Target .22 –JR/SR

### BENT COUNTY FAIR JUNIOR RODEO

1. **Eligibility:** Only residents of Bent County are eligible to participate in the Junior Rodeo. They must live with a parent/guardian in Bent County for at least the months of May, June and July of the current year to be eligible.
2. **Entries:** Entries will be taken by rodeo secretary. See current year schedule for date and times.
3. **Entry Fee:** Entry fees will be \$2.00 per event and will be paid when entry forms are completed. **No refunds** will be made on entry fees paid.
4. Age will be determined as of January 1 of the current year. If there is a question of age the Bent County Fair Board may request a birth certificate before the award is given.
  - a. **Div I** ages 8 and under
  - b. **Div II** ages 9 to 12
  - c. **Div III** ages 13 to 18
5. **Events:** The events will consist of the following: Barrel Race, Goat Tying, Pole Bending and Flag Race.
6. **Awards:** There will be High Point Winner per division regardless of male or female. The purse will be jackpot 40-30-20 per division events.
7. **Safety:** All precautions will be taken to ensure the safety of the contestants and spectators. Hazardous conditions will not be permitted in the arena or on the grounds.
  - a. Any child under the age of 18 must be accompanied by a parent/guardian and parent/guardian must sign a permission form before the child can compete.
  - b. **Warning** under the Colorado Law, an equine professional is not liable for an injury to or death of a participant in an equine activity resulting from the inherent risk of equine activities pursuant to section 13-2-1-119, CRS.
  - c. No running horses through the gate. If a contestant runs the horse through the gate the contestant will receive a “no time”.

#### Ground Rules for Events:

1. Contestants will only be called to perform three times. If they are not in the ring by that time, they will be disqualified.
2. A hat and long sleeve shirt are mandatory.
3. Div II and Div III will receive a two minute time limit
4. A contestant will not be married nor have children to compete.

**Barrel Race:**

1. There will be a two minute time limit for Div II and Div III.
2. Contestants leaves the score line with either right or left barrel first, but must make the first turn to the right and then two left turns or first turn to the left and then two turns to the right.
3. Contestants will receive a 5 second penalty for each knocked down barrel.
4. Contestants will be disqualified for the following:
  - a. Re-crossing the start/finish line before completing the pattern
  - b. Breaking the pattern
5. Should a barrel fall after the contestant crosses the finish line, time will hold and the run will be considered qualified.
6. The standard cloverleaf barrel pattern will be as follows:
  - a. 15 yards from barrels 1 and 2 to score line
  - b. 35 yards from barrels 1 and 2
  - c. 40 yards between barrels 1 and 3 and 40 yards between barrel 2 and 3

**Pole Bending:**

1. There will be a two minute time limit for Div II and Div III.
2. Contestants may start either to the right or the left of the pole and then run the rest of pattern accordingly.
3. Contestants will receive a 5 second penalty for each knocked down pole.
4. Contestants will be disqualified for the following
  - a. Re-crossing the start/finish line before completing the pattern
  - b. Breaking the pattern.
5. The standard pole bending pattern will be as follows:
  - a. Six poles will be used
  - b. Each pole is 21 feet apart
  - c. The first pole is to be 21 feet from the starting line.

**Flag Race:**

1. There will be a two minute time limit for Div II and Div III.
2. Contestants may run the course either to the right or left side; in either case, the bucket on the first barrel is empty and the second bucket contains the flag. The contestant is given a flag at the startline, races to the barrel with empty bucket; deposits the flag in the bucket, races to the other bucket containing the flag, retrieves the flag and races back the finish line.
3. Contestants will not be disqualified for circling around the barrel.
4. Contestants will be disqualified for:
  - a. Knocking over the barrel
  - b. Crossing the finish line without the flag
  - c. Using the flag as a whip.
5. If a contestant in the race breaks a flag and the broken part remains in the bucket, that contestant receives time. If the broken piece falls out, there will be a no time.
6. The standard flag pattern is as follows:
  - a. Barrels are 100 ft, from the starting line
  - b. Barrels are placed no less than 25 ft apart.

**Goat Tying:**

1. There will be a two minute time limit for Div II and Div III.
2. Contestants leaves the score line with a running start, races to goat staked 40 yards away on a 10 ft rope, dismounts, throws goat by hand, crosses and ties any three feet. The horse does not have to be tied to a ring.
  - a. Contestant goes down rope
  - b. If the goat is down, it must be brought to its feet and then thrown
  - c. Piggin' string or goat thong may be used to tie with.
3. Goat must be held by official, facing starting line, at the farthest point away from contestant and must be released as starting flag drops.
4. Contestants will signal time by throwing BOTH hands in the air. If the contestant goes back to string after signaling time, the contestant will be disqualified.
5. The tie must hold for five seconds after the contestant has cleared the goat.
  - a. Contestants cannot touch the tie after signaling a complete time.
  - b. If the goat kicks free or gets to its feet before time has been ruled fair, contestant will be given a "no-time"
  - c. The horse may not interfere with the goat or the rope staked to the goat or the contestant will be disqualified.

**THE BENT COUNTY FAIR BOARD HAS THE AUTHORITY TO CHANGE ANY OF THE RULES UPON GOOD JUDGEMENT. RULE CHANGES MUST BE POSTED PRIOR TO THE JUNIOR RODEO STARTING TIME.**